

ASKING IN PRAYER ACCORDING TO THE NEW TESTAMENT

Bertie Brits

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Today we are going to continue in this third session speaking on prayer. I want to talk about asking God. How do we ask God in the New Testament? We started to touch on that in last week's session where I spoke on James 4 where it says, "Let him ask of God that gives liberally." Before we get into the message for today where we are going to go into John 14, I just want to recap on what I said in the last two weeks.

When it comes to prayer, we have had this idea that God is in heaven and that there is sin that separates us from God and that an intercessor is needed. Or there are shortcomings in people's lives and that God is looking for people to ask Him to do something in other people's lives and that He can do nothing without an intercessor. That He is absolutely powerless unless there are people that pray, unless there are people that are looking at God and asking God to do certain things for them. That is just a way of doing that is simply not life giving and it was not built on the foundation of family logic.

We need to understand that everything we do and everything we look at when it comes to the New Testament or any interpretation about God, that it is all about family logic. It is about the logic where God is the Father and that He loves people and cares for people. We need to ask ourselves the question and look at the perspective where God is a Father, we are His children and that these children are cared for by God and that we need to relate to God on the same foundation that normal kids would relate to their parents... especially grownups.

When I go to my father and I ask him things, I'm not going to ask twenty people to go with me to ask in unison to try and convince him to give me something that he has already bought for me and where he has asked me to come and have it from him. Think for yourself. If God has come and He says that He wants to bring salvation to humanity, and He says, "I want to save people." Then he says, "But unless you ask Me and ask Me with a sincere heart to save people, I will not save people." Something is wrong with that! Something is wrong with that model and that is what we've had when it comes to prayer and sin and freedom and healing and all of those kind of things. So, I want to say to you that God loves you and God cares for you and when it comes to prayer that it is actually all about the goodness of God and the kindness of God and the love of God and it is all about a family relationship. That's what it is all about.

In the beginning of our series on prayer, we used **Isaiah 59**:

1 Behold, the Lord's hand is not shortened, that He cannot save; neither his ear heavy, that He cannot hear:

2 But your iniquities have separated between you and your God, and your sin have hid his face from you, that he will not hear.

Then it goes on and beautifully explains how it is actually about the darkness that people walk in and their sin is actually the unbelief, the wrong belief system that they were part of where they were not sharing in the love and in the goodness of God.

Then we saw in Isaiah 59 from verse 14 that judgment was turned away from people, not because God's hand was turned away because he said in verse 1 that His hand is not shortened and His ear is not heavy to hear but it is all about the logic that they follow. Then he goes on in verse 15 and it says that truth fails and it departed from man because of the system where man was walking.

Then **verse 16**, which is the powerful verse, talking about intercession, read this way in The Message Bible: ***He couldn't believe what he saw:*** (In other words, God saw that God's hand was not short to save. God's ear was not too deaf or too heavy to hear, or overburdened with the sins of people but the people were living in a wrong belief system. He couldn't believe what He saw!) ***not a soul around to correct this awful situation. So he did it himself, He took on the work of Salvation, fueled by his own Righteousness.*** Isn't that beautiful! He says that there was no intercessor .

We can also replace that word, intercessor, with the word, intervener, someone who intervenes or stops something that is destroying the people. So God looked at a situation where people were walking in death, walking in darkness, walking in the wrong logic. The darkness was their own wrong or darkened hearts alienated in their minds through the wicked works of serving false gods or obeying laws and rules and regulations to try and get themselves to have eternal life. He looked at that and said, "There is no one who can help these people. There's no one who can intercede or intercept or stop this. Then it says that His own hand brought forth righteousness. His own hand brought forth salvation and it was fueled by His own righteousness.

We saw that intercession in Isaiah doesn't talk about our prayers but the intercession actually talks about God Who intervened in Jesus Christ. Therefore, what it basically says is that if there is no man that can basically stop the thing or can help, then God will actually intervene Himself. He will come, in Himself, and He Himself will bring forth life in the people. It doesn't say that God can't do anything unless people pray.

What I do want to say about prayer is this: It is wonderful to pray together. It is beautiful to pray together. It is of God to pray together because it comforts us to know that there are people that are like-minded in the same room that follow the same logic and we are all in unison about a certain thing. We are in communication with our Father as what a family would be sitting around the table talking about a certain topic where they are all like-minded. That encourages people.

I think of myself. If I go through a difficult time, like the other day, there was something difficult for me and I just found a friend. I said, "This is what I am going through and this is what is taking place." It was almost like I was saying to him, "I know the truth! Just say it to me!" And we will be in communication about this and we would know that our request is towards God, the God who gives liberally, the God who abrideth not, to manifest His kingdom in that area of my life. It is so encouraging. It blesses me. It brings a strengthening of the heart. I believe that is what the Bible also talks about in Hebrews where it says, "Let us not neglect the gathering of the brethren, for there is great power in that gathering when it comes to worshipping together, singing together, praying together, having a message, sharing it with people... like a normal Sunday service.

It says there that some people have the custom of just neglecting that gathering. He says that there is great power in that gathering. It's not as if God looks at ten people coming together and then He says, "Well, let Me pour out My Spirit where more than one gathered. It's not like that! It is simply when a lot of people come together, there is power in that because they encourage one another because they are of the same mind.

I remember in the old South Africa they had a law that said that Black people, I can't remember the exact number, I think it was thirty people, cannot gather without permission from the government. They could meet in church meetings but I'm talking about any political gathering or anything like that. They wanted to know why that little group is gathering. Why? It is simply because a gathering of people together who are like-minded, encourage one another, they strengthen one another's belief. I believe that is in prayer, when we come together and we pray about the same thing or we know there are other people that also talk to God about a certain topic or have a certain expectation placed upon the resurrection power of Christ, that is like-minded, it encourages us and strengthens our faith in a place where we can find that it is not easy to believe, but difficult.

James 1:5 If any of you lack wisdom (that which gives fullness of life), let him ask of God, that gives to all men liberally, and upbraideth not (takes no account of the past);

Last week, what I said there when it comes to asking, when we pray, let us have our request made towards a God that takes no account of the past, neither does He just give to certain people but He gives to all people. The context here was Jew and Gentile. This was written to the Jews and when James wrote this he had to say that if you have to ask something, ask of God who gives liberally, freely, to all. The Jews just wanted to hear that God would freely give to them and not to all because the others were disqualified because they are sinners. So he says, "If you want to ask God, ask means to make a request or to have a wish or to have a desire, let the desire you have be directed towards the God that doesn't take your works in account but gives freely and that takes no account of the past. Let it be towards that God.

Then it says in verse 6: ***But let him ask in faith...*** I believe that "ask in faith" means to ask in the persuasion of the man, Jesus, at the right hand of the Father who has conquered all sin and all death. Then it says, "Don't waver." In other words, "Don't go back to the Law. Don't have this thing of, "Is God a Law God or is He a Grace God?" "When we ask" actually means, "Let the request or let the desire be towards a God who gives liberally and takes no account of the past. That means, "Towards a God that is not looking at obedience to laws, rules, and regulations but that gives freely to all people, even sinners." That is what he is saying. That is the foundation of asking.

Now I want to just give an example of asking. We are launching a TV station on first of November. It was a desire of my heart to have a TV station. I had that desire for many years but it wasn't something that I wasn't cognitively walking with, praying about, asking people to pray about it or anything like that. It was simply a desire that God has put in my heart and that desire that He has put in my heart, as the Bible says in the Psalms, that He will give you the desire of your heart as you are pampered by His goodness and pampered by His kindness. As you find delight in how He has served you and what He has brought for you, you will find in that delight, in that revelation of your union with God in Christ and how you are not a sinner but how you are holy and made righteous by His righteousness. How the righteousness of God heals you, cures you. Where He is the One who intervenes and breaks the power of sin over you and brings forth life in you and you simply trust Him. As you see that and are pampered by that, He gives you desires. The Bible says, "Make your way known unto God." In other words, "Make that desire known to God."

So, God comes and He gives you a desire. Then He says, "Make your way known to God. Trust Him or have your mind at rest at His integrity, and then He will bring it forth. The Bible says that while you are in that process and you see the wicked prosper or those who "by their works" do see some fruit but you are not seeing fruit but you are simply relying upon God, don't fret about that. Simply rest and He will make your righteousness come forth as the noon day! He will shine forth this thing that He has put in your heart by the power of His resurrection.

Let me say it again. I have had this desire to have a TV station. I believe it was simply born from a revelation of the death and resurrection of Jesus where He brought forth the desire in my heart to have this station. I didn't try to go and pray it out of heaven into the natural. I didn't try to faith it into the natural. None of that! My prayer, without praying, as we traditionally know praying, my prayer or request or my desire in my heart, or confident expectation was that the God who blesses all people, freely, that takes no account of the past, will just bring this forth. That's how I actually prayed 24/7, if you want to call it like that. It was just something that I walked in my heart with like you would have a desire to have a nice house. Some people want a house at the beach so if you think, "If I could just have a house at the beach one day!" Then your desire is actually, your prayer, is towards your job." If I could just have an increase then I could buy that house at the beach!" Now your prayer is actually towards your job. Your desire is, "I wish the boss can give me an increase. I wish the boss can see what I am doing." It is the same way with this TV station.

The desire can so be with what is taking place in this world to bring it forth instead of simply God that gives liberally. My desire was, through the Grace of God, that according to **James 1:5**, it says, ***If any of you lack wisdom*** (that which gives life), ***let him ask of God, that gives to all men liberally...*** So I didn't have the thing of, "I am expecting the God that "rewards" obedience or I am expecting the God, that if I have done my part, He will do His part." No! I expected that the God that gives to all men, be it Jew, be it Gentile, be it free, be it slave, be it according to the "law" as sinner or not, but that gives to all people freely. I expect that God to bring it forth! Do you know why my prayer was towards that God, if you want to call it like that? It's because if I had to have my prayer to have that TV station manifest towards a god that takes sin in account or wrong words or doing everything right or always reading the Bible or always praying or always preaching, then my heart would not let me be able to receive it because I would know my shortcomings. But if it is an expectation and an asking, that asking is not a cognitive asking every day but the underlying desire towards this God. It's almost like a "wish".

We've had this thing of, "I wish I had something!" It almost had a weakness to it because it is just a wishing to it because the power is within yourself. No, my wish s, if I use the word, "wish", it means the strong desire that comes in me because of the finished work of Jesus is that the provision of Dynamic Love Ministries has will be without asking money all the time, without begging, without preaching 5 principles, or any of that, but simply by the resurrection power of God. That is also then my prayer. I find that my life and my teachings and everything I do is actually, then, a prayer that is directed towards the God that gives liberally or, in within the paradigm of absolute liberty towards all, and takes no account of the past. In all of that, I know that is who God is and from that God I know there is something that He has made true in the death and the resurrection of Jesus Christ. With that in mind, I can then ask in the name of Jesus or actually have that expectation, in my heart from the perspective of a man at the right hand of God, and that is my rightful place! Amen! That's what it means to ask in the name of Jesus.

James 4:

1 From where come wars and fighting among you? come they not hence, even of your lusts that war in your members?

2 You lust, and you have not: you kill, and desire to have, and you cannot obtain: you fight and war, yet you have not, because you ask not.

3 You ask, and receive not, because you ask amiss, that you may consume it upon your lusts.

4 You adulterers and adulteresses, know you not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.

Let me explain that. That is a scripture that clearly explains what it means to ask of God. That scripture clearly explains how to ask wrongly as well or what wrong asking would be all about. What does he mean when he says, "You ask amiss"? He says that you don't have because you don't ask and those who ask, you don't have because you ask amiss so that you spend it upon your own lust. What does that mean? The people there, these Jews, many were going through difficult times, were not putting a demand or having an expectation of the finished work of Jesus Christ and the Holy Spirit to bring forth patience and long suffering in them in the difficult time that they were going through. They didn't have that. They were not even expecting God to help them.

It's almost like a time when I was in Bible school. I was thinking that when I was going through a difficult time, the Lord was testing me. When I was going through the test, I wouldn't ask God for help because I was righting the test that He was giving me. Now He was actually testing me to see as if I can believe enough and quote enough scripture and push through and resist temptation. So my request is not towards God. I am not even asking Him anything. I'm not asking Him. I am simply relying upon my own power.

Then it says that there are those who ask but they ask amiss. In other words, they ask but the way they ask is to spend it upon their own lust. What is the lust? What is the friendship with the world that he is talking about here? He is talking about the friendship with Judaism expecting God to do things inside the parameters of legalism and law where they mix law with grace and now they are coming to a law/grace mixture God and they want an answer from that God and there is no power in that.

It's not as if God cannot answer prayers but it is the god they are asking, the requirement they make is actually something like, "Oh, God, give me the power to go and circumcise my children so that they can be Your children." I want to tell you that God cannot give you that. It is impossible. You ask amiss, to spend it on your own lust. In the very same way, we can find our identity in works and we want God to empower our works so that we can feel that we are the children of God. .. you are asking amiss! That is what he is saying: to spend it on your own lust. We can connect that to Romans 7 where we see that Paul talked about basically spending effort and prayer upon his own lusts where he was desiring to fulfill the tenth commandment which says, "You shall not desire..." Then he was filled with all kinds of concupiscence and bad lust and all those kind of things.

In summary, James is basically saying to them, “Listen. Have an expectation... (this is the asking)... have an expectation ... if you need wisdom, if you need that which gives life, have an expectation that God, who gives liberally, who takes no account of the past, who gives to all people, that nothing can disqualify you, let your expectation be from that God. Then you look at what that God has given you. That faith, then, is in what Christ has done.” In other words, having an expectation based on the perfection that you have in the finished work of Jesus Christ where you don't walk in disqualification but in life.”

In James, what he also talks about is not stuff but simply a life where we can experience His life. That is what it is all about. James 4 re-emphasises that and let us not come and have a law/grace mixture approach to God because that makes life very difficult and it is as if God doesn't answer us! It's not as if God doesn't answer but it is where our mind is so blinded that we are expecting the law to work. The law doesn't work! Only Grace works!

John 14 talks about Jesus and how He has told people that we will do greater works than what He has done and how this asking works.

9 Jesus said unto him, Have I been so long time with you, and yet you have not known me, Philip? he that hath seen me has seen the Father; and how say you then, Show us the Father?

10 Believe you not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwells in me, he does the works.

11 Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake.

12 Verily, verily, I say unto you, He that believes on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

13 And whatsoever you shall ask in my name, that will I do, that the Father may be glorified in the Son.

14 If you shall ask any thing in my name, I will do it.

This is a passage in the Scriptures that has confused many people. It has condemned or brought guilt to the hearts of so many because we thought that we need to do bigger miracles than Jesus. I want to ask you: “What bigger miracle do you want to do than raising the dead? What bigger miracle do you want to do than conquering the sin of humanity? There is no bigger work than that! There is no physical, greater miracle than that! Are you going to, now, in the name of Jesus, out of thin air going to create human beings? God has already done that! What are you going to do that is greater than the work of Jesus? Nothing!

If we talk about extraordinary miracles, you will never do greater works! But if we define a great work from a different logic, then we will be able to do greater works. You remember that the Bible says that the greatest of all the prophets was John the Baptist. In other words, we had Moses, and Moses was also a prophet, and Moses opened the Red Sea. Moses spoke to a rock and water came out of that rock. For many years, Moses saw manna fall from the sky. They saw a rock that followed them where they went and water gushed from the rock. They saw how God destroyed Egypt in front of their eyes. They saw a pillar of fire... I mean, they saw so many things.

Then Elijah... he came with his mantle and opened the Jordan. We saw so many things that took place with Elijah. Elisha did double the amount of miracles. All these Old Testament mighty prophets, Ezekiel seeing the glory of God and so forth. Then comes John the Baptist and he didn't do one miracle and then he is greater than all of the prophets. Why? It's because of the word he says. The old prophets prophesied towards Jesus and then what made John greater was he was the one who announced Jesus. He said, "This is the Lamb!" The work he did, as a son of a high priest, right there, was in the prophetic action of the baptism of Jesus and all those kind of things, there was fulfillment in what he did there in the Jordan and that is what made him greater. There was a word that was in his mouth that was greater than the other prophets. His word was, "Now is the end of Judaism. Now is the end of finding your life in your flesh for God can, out of these stones, raise up children unto Abraham. So he had a greater word and whatever actions he had, based on a greater word, spoke about or, rated, his greatness.

I believe that John the Baptist did greater works than Elijah and Moses. Why? He was a greater prophet because he had a greater work. What was the greater work? The greater work was that he announced the Messiah. That is what he did and there was a prophetic role that he played there and also a priestly role that he played there. So, he was greater! The Bible clearly says that he was greater than all of these other prophets. The other prophets had works and John the Baptist had works and he was actually, the Bible says that Elijah returned that spoke. That doesn't mean that he just physically came back in reincarnation and those kind of things. It is just in the power of the Prophet Elijah and he had a message that was greater than all of those prophets and he was then John. Then the Bible says that those of us who are in the kingdom are greater than John.

So, Jesus comes and He says, "The work that I do you will do." I believe He is talking to the disciples. Prior to the cross of Jesus Christ, they would do miracles and they would preach and baptize and do all those things. That would be in the power of Jesus being the Messiah, that has not died, that has not risen. They would do whatever they do simply in obedience towards Jesus where Jesus said, "Go and do these things and I give you the power." But now, after the resurrection, they will do it in the name of Jesus meaning, in the power of the resurrection, seeing a man at the right hand of God. And when they see that man at the right hand of God, their word would be greater because Jesus' word was, "I will die and be raised." The word of the apostles would be, "He HAS died and WAS raised!"

Therefore, now, a word that was not yet there, there is a human in the Godhead and that is the truth about you! And every work or everything we do, be it love or peace or joy, would be greater than that which Jesus has done, what all the apostles have done, simply because of the greatness of the Word or the foundation from where this happens. And now when we ask, the Bible says here, "Whatsoever we ask in the name of Jesus, HE will do!" That will give glory to the Father.

There is another place where the Bible said they asked nothing, up to that moment, in the name of Jesus. Let us just ask the Father, but they have not asked in the name or on account of the resurrection of Christ.

So, a person who is a paralytic, who was healed by Jesus, was healed by Jesus on account of the power of God, in Jesus, showing people and pointing to people that He is the Messiah and that He is carrying their sin. But, we now, when we do miracles, even if we also heal the very same miracle, a paralytic, and we have a request in our hearts for a healing or a sign or a wonder, the foundation from where that happens is the foundation of the resurrected Christ. So, Jesus had a word and that word was that the kingdom of God is now in the earth and that He is now starting to work. He is ending the old and that word was confirmed and He came to carry the sin of the world and carry our sickness according to Matthew 8.

As He carried that, we saw signs, wonders and miracles as He was carrying our sin, carrying our sickness and carrying our disease. That spoke about the word that He would be raised and that He is the Messiah and the Father was confirming everything Jesus said by these miracles. But now, after Jesus was raised, there was a message of the resurrection of God HAS conquered sin... HAS conquered death. We now, that make a demand on that, are now actually having a request based on what **has** happened and not what **will** happen. Therefore, it is greater. What is the greater... to say to you that I am going to give you a million dollars or to say that I have paid the million dollars into your account! What is the greatest? If I tell you, "I am going to give you a million dollars" and you are very happy or if I say to you, "I have put it in your account and now you are happy." Which work, which joy, is the greatest? Obviously the one that is based on what **has** happened.

That is why Jesus said, "The works that I do, you will do." While Jesus was on the earth, you will do what Jesus has done but afterwards you will ask in the name of Jesus. In other words, your life will be a request before the Father on account of the finished work of Jesus Christ where we will pray and this will be our prayer: The Spirit and the bride will say, "Come, Lord, Jesus!". We are asking and we are having a request and a wish in our hearts that the God who gives liberally, based on our persuasion in the faith that there is a man in the right hand of God will bring forth the fruit of the Spirit in our lives and, in the end, immortality. That is what Jesus was talking about there. That's what I believe the context is and the power of that prayer.

So, when we ask, He is not talking about asking, begging and pleading stuff from heaven. I believe that the asking that there was in the Old was that the people were actually asking the Law to give them life by obedience to the Law but now we are not asking the Law. We are having a demand as a desire and a request based on what we know is already true since there is a man seated at the right hand of God. If I look at my own life I'm not asking God saying, "Oh, God, give me the strength to love my neighbor." No, I see a man seated at the right hand of God and my prayer, can be with words or simply a request in my heart that I have made known to God, is that the very life of God will manifest in me by the power of the Holy Spirit. It's not that He will strengthen me to obey a law because my prayer, my wish, is actually towards the Law to fulfill and bring life to me. No, my request is, and this is my desire: My desire is that the God that has conquered sin and death, that has put a man at the right hand of God and from there He has promised me the fruit of the Spirit. My prayer is, if you want to use the word, prayer, there or desire or confident expectation, is that life from there flows in me.

Do you know what? He says here clearly in verse **13** *And whatsoever you shall ask in my name, that will I do, that the Father may be glorified in the Son.* That means, as I am saying, I am not expecting good works in my life by having strength to obey the Law but my expectation, my prayer, is that the God who gives liberally, that takes no account of the past, that gives life freely, will manifest His life in me. The Bible says that Jesus will bring that forth in us and then the Father will be glorified in what the Son accomplished in His death and in His resurrection.

The works we live today, simple love, is greater than what was happening on the earth when Jesus walked on the earth because what happens in our life today is on account of what was already accomplished. The life that the apostles lived was by the inspiration of Jesus on what will take place. The life we live is on inspiration of what has taken place and what is true. We are living the greater life because what we are we are experiencing today is the substance. It is the true thing that Jesus died for and rose up into. We are seeing God manifesting His kingdom in the earth as He brings forth the fruit of the Spirit, by the Holy Spirit in us and then in the end we will even find Him conquering physical death in us.

In conclusion, how do we pray? It's very simple. We look at the finished work of Jesus Christ and from that finished work of Jesus Christ you find desires come to your heart and you just have that desire based on that finished work of Jesus and the Spirit of God will bring it forth. Can we use words? Of course! You go and talk to your Father. You talk with Jesus about what you feel in your heart. If I think of my ministry, when I think of my family, I speak to God and I say, "God, I want to thank You that this situation here... let me just use my son, Henri, for instance. He's finishing school this year. We didn't know what he was going to do next year. There were many options but the desire of my heart was not that he would just go and do what is the "right" thing to do, but that whatever he does will come and be born from God. That is the desire of my heart and that was a continual prayer before God. That is what it is.

Sometimes we think that prayer is that I must actually say the words. What about the people who are mute? How do they pray? They just have a desire and they make it known to God in their heart. Isn't it. They speak from their heart. That's how they do it. They have that expectation. If you go to a gas station, they fill up your car for you. After they fill up the car and then he comes to the window. When he comes to the window of your car I always joke with him and say, "You have that look as if I owe you something. Do you want something from me?" Why? Because after he filled up the car, has put a tank of gasoline in the car, he comes to the window and he is actually now, praying to you to pay him. He is requesting you to pay him on account of what has been accomplished. That is how I see prayer.

When I sit in the throne room of God, when I hang around God and around the Gospel, my expectation is simply that the resurrected Jesus and the fullness of Him, that truth about Him, that that will manifest freely by the Holy Spirit. My request is not to have things. My request is not even to have fruit. My request and the desire of my heart, and I have already seen a lot of that fulfilled, is to have His fruit. .. to have a life born from Him, born from His resurrection, therefore it's hands off relying upon Him and He brings it forth. He brings forth passions, desires and then the power and manifest that by the Holy Spirit. Amen.

Like a good preacher, I'm ending off for the last time. This whole message I had a prayer. While I was talking to you, I was praying and this was my prayer: That this message and what I preach here, that simply the resurrection power of Christ, that from there, it will not be by saying, "Oh, God I wish that You would do this!" That is not how I pray. It is simply as I was preaching here there was inside my heart an expectation and a confidence that the resurrection power through what I am doing here and preaching to you, will just manifest life to you and bring understanding. I am sure that it has happened to many of you and will still happen in the lives of many as they watch this or even outside of this message that I preached today, that will happen in the lives of people. Glory to God! Amen!.

Father, I want to thank You that we can behold a man at the right hand of God. I want to thank You, Father, that we who believe that Jesus died and was raised, these signs shall follow them that believe this. In My name they will cast out demons. In My name they will lay hands on the sick and they will recover. I thank You, Father, that I can come right now and just in the Spirit lay my hands on people and I say, "In the name of Jesus Christ you are healed. In the name of Jesus Christ, you are provided for. In the name of Jesus Christ you have wisdom and knowledge. In the name of the One who abrideth not, that takes no account of the past, that gives liberally to all men, your needs are met in Jesus name! Thank You, Father, that the request from my heart, not that I am saying that You must be good because you are not busy with it but almost like a portal, an open heart towards You. There's an expectation that You, the good God who loves people, brings dimensions of understanding in Your church about what You have done that we have not seen yet. Thank You for that Father. In Jesus'

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